



Sai
Baba
Quotes

Om Sai Ram

Many books start with an introduction to baba, but assuming you already know it, I will get straight to the point. Let's begin with Ganesh Strotam

ShuklaAmbara Dharam Vishnum Shashi Varnam Chatur Bhujam
Prasanna Vadanam Dhyaayet Sarva Vighnopashaantaye

Shree Vakratunda Mahakaya Suryakoti Samaprabha |
Nirvighnam Kuru Me Deva Sarva-Kaaryeshu Sarvada

Rules:

1. No Fasting - Sai baba never encouraged Fasting but opposed it as written in the Sai Satcharitra.
2. Read this only after eating something.
3. Have complete faith that baba will listen to your prayers and fulfill your wish, do not let negative thoughts overcome your faith.
4. Even if it is taking time, have patience and believe that baba will fulfill your wish at the right time.
5. Completely surrender yourself to baba.
6. Do not prescribe your own rules when you pass this on to your friends and relatives- remember baba likes his followers to pray to him however they wish and doesn't like others to interfere.

How to:

1. Start on a Thursday after eating and commit as per your wish to do this every Thursday for 5, 7, 9 or 11 weeks or until your wish is fulfilled.
2. Start the book with Ganesh strotam.
3. Read all of baba's quotes either condensed version or full version depending on your time
4. There are a lot of slokams and some stories and experiences at the end just for reference, not mandatory to read every week. Main idea of this book is to fit this in today's busy lifestyle.

Credits- Sai Satcharitra Grandam

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Sai Baba Quotes (condensed version)

1. Whoever utters my name with love, I shall fulfill all their wishes, increase their devotion. Protect them from all directions. Listening to my stories alone is enough to protect you from all diseases so listen to my stories with concentration and devotion. Fill your heart with those stories. This is the path to happiness and contentment. My devotees' ego and pride shall vanish. People who listen to these stories shall feel peaceful. Just by keeping my name "Sai" in your mind and heart you shall be pardoned from sins of listening to unpleasant things and doing misdeeds.
2. I perceive my devotees' problems as my own. Food and clothes will never be deficient in my devotees' house. I will take care of the wellbeing of those who focus their attention completely on me and worship me with complete devotion and concentration. Leave behind your tussle for name and fame in the world and instead strive to find grace in God's chamber; and to please God and earn his mercy.
3. First give food to the hungry and then eat yourself. Dogs, cats, pigs, mosquitoes, cows etc are all a part of me. I am the one who is roaming in their forms. He, who sees Me in all these creatures is My beloved.
4. I always desire your wellbeing. I am your servant who is always with you and responds whenever you call upon me. The only thing I always wish for is your love.
5. If you always meditate on my name saying "Sai, Sai" I will help you cross all seven oceans (i.e., guide you to overcome all kinds of difficulties); believe in these words and you will certainly be benefitted. I do not need any paraphernalia of worship - either eight-fold or sixteen-fold. I reside where there is devotion.
6. Cast off your anxiety, your sufferings have come to an end. However miserable and troubled one may be, as soon as he steps into the Masjid, his misery shall vanish and the path toward happiness shall open. The Fakir here is very kind and He will cure their disease and protect all with love and kindness.
7. If you summon me with devotion, I will immediately be with you. My abode is in your heart.
8. For a greedy man there is no peace, neither contentment, nor certainty (steadiness). If there be even a little trace of greed in mind, all the Sadhanas (spiritual endeavors) are of no avail. Purification of mind is absolutely necessary. My treasury is full, and I can give anyone what they want but before that I must test whether they are qualified to receive what I give. If you listen to this carefully, you will certainly benefit.
9. God will certainly be pleased, if you give water to the thirsty, bread to the hungry, clothes to the naked, and your verandah to strangers for sitting and resting. If anybody wants any money from you, and you are not inclined to give, you do not have to give, but do

not bark at him like a dog. Let people speak hundreds of things against you, do not resent them by giving any bitter reply. If you always tolerate such things, you will certainly be happy. God's method of work is extraordinary, invaluable, and inscrutable. His Will will be done, and He will show us the way, and fulfil our heart's desires. It is on account of Rinaubandh (former relationship) that we have come together, let us love and serve each other and be happy.

10. God shall definitely protect those that have faith and patience.
11. Whoever trusts me and is engrossed in meditating on my name; I shall make sure everything they do runs smoothly.
12. Remember that you should suffer the consequences of your sins in your previous life and redeem yourself from those sins. Your happiness and miseries are the result of your karma; Bare the results. God is the sole Dispenser and Protector, always meditate on him. He will take care of you. Surrender your body, mind, wealth and speech and everything at his feet, i.e., take refuge in him completely and then see what He does.
13. If I take a rupee Dakshina from anyone I must give them ten times more. I do not take it without a reason. I accept Dakshina only from people that are indebted to Fakhir since their previous birth. Unless you have given money in previous birth, you do not get it now. So, the best way to receive is to give. The giving of Dakshina advances Vairagya (Non-Attachment) and thereby gives devotion and wisdom. By giving one rupee you can gain ten rupees.
14. Those who love me abundantly will always see me. For them the world is empty without me. They talk only about my stories. They are constantly in my meditation and always chant my name. I am indebted to those who take my refuge and meditate on me. I repay their debt by providing Moksha. I am dependent on those who always think about me, are in my diksha, and do not eat anything without offering to me first. Whoever approaches my surroundings (sannidhan) shall unite with me like how rivers merge with sea. So even without a trace of pride and ego, completely surrender yourself to Me, who lives in your heart.
15. I am troubled when people abuse or insult others. I am pleased with those who are patient and tolerate all the difficulties. Good or Bad, whatever is ours will remain with us and whatever is others' will stay with them.
16. Keep your faith in me, your desires shall be fulfilled.

Baba's words that are quoted in Satcharitra:

1. Writing my stories eradicates illiteracy, those who listen to these stories with concentration and devotion shall be free of affection towards worldly things. They will develop strong devotion and love towards God. And the one who dives deep into My stories, he would get precious jewels of knowledge.
2. When anyone utters my name with love, I shall fulfill all their wishes, increase their devotion. Protect them from all directions. When my devotees who are connected to me emotionally listen to my stories their heart will be filled with happiness. Those who sing earnestly about My life and My deeds shall be blessed with infinite joy and everlasting contentment. My main principle is to free the person, who surrenders completely to Me, who worships Me faithfully, and who remembers Me, and meditates on Me constantly. Those who ignore other things in the world to meditate on my name, pray to me, recollect my stories and constantly remember me, cannot be caught up in materialistic pleasures. I will draw them out from the jaws of Death. Just listening to my stories alone is enough to protect you from all diseases so listen to my stories with concentration and devotion. Fill your heart with those stories. This is the path to happiness and contentment. My devotees' ego and pride shall vanish. People who listen to these stories shall feel peaceful. Those who trust wholeheartedly will unite with Supreme Consciousness. Just by keeping my name "Sai" in your mind and heart you shall be pardoned from sins of listening to unpleasant things and doing misdeeds.
3. Always clearly remember that I am aware of wherever you are and whatever you are doing. I rule over everyone's heart; I live in everyone's heart. I surround all animate and inanimate creatures all over the world. I am the one who runs this world, I am the principal actor. I am the mother - origin of all beings - the Harmony of three Gunas, the propeller of all senses, the Creator, Preserver and Destroyer. Those who focus their attention upon me will not face any danger or difficulty; whoever forgets me will be punished by nature/Maya. All the insects, ants, all the visible and invisible creatures in the world are My Body or Form
4. Food and clothes will never be deficient in my devotee's house. I will take care of the wellbeing of those who focus their attention completely on me and worship me with complete devotion and concentration. Hence do not struggle for food and clothing. Pray to God to fulfill your needs. Leave behind your tussle for name and fame in the world and instead strive to find grace in God's chamber; and to please God and earn his mercy. Give up your delusion to gain worldly respect. Fill your heart with the image of your favorite deity. Engage your heart and all organs of the body only for worshipping God. Don't let your mind and heart distract in other directions. Always keep your focus by remembering me then your mind will be calm and composed without any frustration; that way understand that your mind is in correct association. If the mind is unstable that means it is not attentive.

5. All my difficulties of my devotees, I perceive as my own.
6. First give food to the hungry and then eat yourself.
7. Dogs, cats, pigs, mosquitoes, cows etc are all a part of me. I am the one who is roaming in their forms. He, who sees Me in all these creatures is My beloved. So stop differentiating between me and other creatures and serve Me.
8. Hindu's deity Shri Rama and Muslim's deity Rahim are one and the same. There is not even slightest difference between them; then why should their devotees differentiate and quarrel among themselves? You ignorant folk, join hands and bring both the communities together, act sanely and gain national unity. Disputes and arguments are pointless, so quit them and don't compete with others. Always consider your interest and welfare. The Lord will protect you. Yoga, sacrifice, penance, and knowledge are the means to attain God. If you do not attain Moksha (Liberation, that is, of the soul from the body. Deliverance from the bonds of sense) by embracing one of these means, then your life is meaningless. If anyone does any evil unto you, do not retaliate. If you can do anything, do some good unto others.
9. Baba spoke very humbly as follows:- "Slave of slaves I am your debtor, I am satisfied at your darshan. It is a great favour that I saw your feet. I am an insect in your excreta. I consider Myself blessed thereby". What humility is this? If anybody would think that by publishing this, any disrespect is shown to Sai, we beg His pardon and to atone for this we sing and chant Baba's name.
10. I have never been angry at anyone. Can a mother push away her children? Can a sea turn away the river that merges into it? So why will I neglect you? I always desire your wellbeing. I am your servant who is always with you and responds whenever you call upon me. The only thing I always desire is your love.
11. Though I am a fakir and do not have a wife, house, or responsibilities, I live in only one place. I am being troubled by the inevitable Maya (illusive power). I can forget myself but unable to forget her. I am being possessed by her. This Maya of the Lord frustrates even Lord Brahma and others, hence a fakir like me is no struggle for her. Whoever takes refuge in the God can escape from her with His grace.
12. Those who are fortunate and whose sins have diminished, they shall do my puja. If you always meditate on my name saying "Sai, Sai" I will help you cross all seven oceans (i.e., guide you to overcome all kinds of difficulties); believe in these words and you will certainly be benefitted I do not need any paraphernalia of worship - either eight-fold or sixteen-fold. I reside where there is devotion.
13. Cast off your anxiety, your sufferings have come to an end. However miserable and troubled one may be as soon as he steps into the Masjid, his misery shall vanish and path toward happiness shall open. The Fakir here is very kind and He will cure the disease and protect all with love and kindness.

14. If you spread your palms with devotion before Me, I will immediately be with you, day and night. Though, I am here bodily, still I know what you do; beyond the seven seas. Go wherever you want in this world; I am with you. My abode is in your heart, and I am within your body. Always worship Me, who resides in your heart, as well as, in the hearts of all beings. Whoever recognizes me like this is fortunate, purified and blessed.
15. For seeing Brahma one has to give five things, i.e. surrender five things (1) Five Pranas (vital forces), (2) Five senses (five of action and five of perception), (3) mind, (4) intellect and (5) ego. This path of Brahma-Jnana of self-realization is 'as hard as to tread on the edge of a razor'. Not everyone is capable of this in their lives, certain abilities are absolutely necessary. (For detailed explanation See chapter 16-17, Brahma gnana)
16. For a greedy man there is no peace, neither contentment, nor certainty (steadiness). If there be even a little trace of greed in mind, all the Sadhanas (spiritual endeavors) are of no avail. Purification of mind is absolutely necessary; without it, all our spiritual endeavors are nothing, but useless show and pomp. It is, therefore, better for one to take only what he can digest and assimilate. My treasury is full, and I can give anyone what they want but before that I must test whether they are qualified to receive what I give. If you listen to this carefully, you will certainly benefit.
17. My method is quite unique. Remember this one story very well (Mrs. Radha bhai Deshmukh, chapter 17,18 see appendix), and it will be very useful. To get the knowledge (realization) of the Self, Dhyana (meditation) is necessary. If you practice it continuously, the Vrittis (thoughts) will be pacified. Being quite desireless, you should meditate on the Lord, Who is in all the creatures, and when the mind is concentrated, the goal will be achieved. Meditate always on My formless nature, which is knowledge incarnate, consciousness and bliss. If you cannot do this, meditate on My Form from top to toe as you see here night and day. As you keep doing this, your Vrittis will concentrate on one point and the distinction between the Dhyata (meditator), Dhyana (act of meditation), Dhyeya (this meditated upon) will be lost, and the meditator will connect with Consciousness and be merged in the Brahma.
18. A person does not go to another person unless there is some relation or purpose. If any person or creatures come to you, do not discourteously drive them away, but receive them well and treat them with due respect. God will certainly be pleased, if you give water to the thirsty, bread to the hungry, clothes to the naked, and your verandah to strangers for sitting and resting. If anybody wants any money from you, and you are not inclined to give, do not give, but do not bark at him, like a dog. Let people speak hundreds of things against you, do not resent them by giving any bitter reply. If you always tolerate such things, you will certainly be happy. Let the world go topsy-turvy, you do not tremble. Be steady where you are and calmly watch the show that is going on in front of you. Demolish the wall of difference that separates you from Me; and then the road for our meeting will be clear and open. The sense of differentiation, as I and you, is the barrier that keeps away the disciple from his Master, and unless that is destroyed the state of union or atonement is not possible, "Allah Malik" i.e., God is the sole Proprietor,

nobody else is our Protector. His method of work is extraordinary, invaluable, and inscrutable. His Will will be done, and He will show us the way, and satisfy our heart's desires. It is on account of Rinaubandh (former relationship) that we have come together, let us love and serve each other and be happy. He, who attains the supreme goal of life, is immortal and happy; all others merely exist, i.e., live so long as they breathe".

19. Baba has his unique way of mending people that abuse or blame others. Once a person was verbally abusing another person. When Baba met the abuser in the garden, he said "See that pig, how it is relishing on dung. Your personality is also such. You are consciously and wholeheartedly abusing your fellow beings. After performing many deeds of merit, you are born a man, and if you act like this, will Shirdi help you in any way?"
20. Baba said - He was omnipresent, occupying land, air, country, world, light and heaven, and that He was not limited. To remove the misunderstanding of those, who thought that Baba was only His body - three cubits and a half in length, He incarnated Himself in this form and if any devotee meditated on Him day and night with complete self-surrender, he experienced complete union (without any difference) with Him like sweetness and sugar, waves and sea, eye and its luster. He, who wants to get rid of the cycle of births and deaths, should lead a righteous life, with his mind calm and composed. He should always engage himself in good actions, should do his duties and surrender himself, heart and soul to Baba. He need not then be afraid of anything. He who trusts Him entirely, hears and expounds His Leelas and does not think of anything else, is sure to attain Self-manifestation.
21. Nobody should take the labour of others, in vain. The worker should be paid his dues promptly and liberally.
22. God lives in all living beings; be it snakes or scorpions. God is the creator that operates this world. All creatures including snakes and scorpions oblige to God's orders. Unless God allows no one can harm others. The whole world relies on him. No one is independent. So, we should be compassionate and love all beings. Be patient and do not engage in unnecessary disputes and murders. God protects everyone.
23. Eating alone is a bad habit. When there is no one around to share your food with, think of me, don't forget that I am always with you.
24. When my devotees worship the way they want, I do not want others to interfere.
25. Though I pass away, my bones in My tomb will give you hope and confidence. Not only Myself but My tomb would be speaking, moving, and communicating with those who would surrender themselves whole-heartedly to Me. Do not be worried that I would be away from you. You will hear My bones speaking and discussing your welfare.

Remember Me always, believe in Me wholeheartedly and consciously then you will be most benefited.

26. So many people crowd around Sai Baba. Do they all benefit from Him? To this, Baba replied - "Look at the mango tree in blossom. If all the flowers bore fruit, what a splendid crop it would be. But do they? Most fall off as flowers and some fall off as unripe fruits due to wind. Only few remain".
27. I will be present whenever, wherever someone thinks of me.
28. Whatever happens, do not leave hope. Take refuge in your Guru and always be peaceful. Always immerse yourself in your Guru's meditation.
29. God shall definitely protect those that have faith and patience.
30. I don't need a door to enter a house. I have no form. I live everywhere. Whoever trusts me and are engrossed in meditating on my name; I shall make sure all their tasks run smoothly.
31. You must face the consequences of your actions (karma)
32. Wealth and prosperity are not everlasting. Body is subject to decay and death; Knowing this fact, perform your duties. Forgo attachment for eternal and worldly things. Whoever can do this and takes refuge at God's feet, shall escape from all obstacles, and attain Moksha. God goes running to help people who meditate on his name with complete love and devotion.
33. "Why do you want to fast?" - Baba never fasted himself nor did he allow anyone to fast. Mind of those who fast is never stable. Hence how can they gain eternal bliss with an unstable mind. You cannot see God by starving.
34. Something that a human give does not last long, and it is always imperfect. But what My Sircar (God) gives, lasts to the end of time. No other gift from anyone can be compared to His. My Sircar says "Take, take," but everybody comes to me and says 'Give, give.' Nobody attends carefully to the meaning of what I say. My Sircar's treasury (spiritual wealth) is full and overflowing. I say, "Dig out and take away this wealth in cartloads, the blessed son should fill himself with this wealth. The skill of my Fakir, the Leela of my Bhagwan, the aptitude of my Sircar is quite unique. What about Me? Body will integrate in earth, and breath will blend in the air. This time won't come again. I will go somewhere, sit somewhere; the hard Maya troubles Me very much, still I always worry about my people. Whoever practices anything (spiritual endeavor) will reap its fruit and he who remembers these words of Mine will get invaluable happiness."
35. I am God's disciple. As per his command I came to take care of your welfare and well-being.

36. Those who come to this Masjid will never suffer from any disease in their life. So be peaceful. Keep your faith in God. This is not Masjid, but Dwarawati. Those who steps here will gain health and happiness and their sufferings will come to an end.
37. True remedy is that you should suffer the consequences of your sins in your previous life and redeem yourself from those sins. Your happiness and miseries are the result of your karma; Bare the results. Allah (God) is the sole Dispenser and Protector, always meditating on him. He will take care of you. Surrender your body, mind, wealth and speech and everything at his feet, i.e., take refuge in him completely and then see what He does.
38. Karma's path is strange. Though I do nothing, they hold Me responsible for everything that happens. This happens because of luck. I am just their witness. The Lord is the sole Doer and Inspirer. He is also most merciful. Neither I am God nor Lord. I am His loyal servant who often reminds you of Him. Those who cast aside their ego and pray to Him, who trusts Him completely, will be liberated from all ties.
39. Destroy the wall (sense of difference) between us, so that we can see each other face to face and meet each other.
40. If I take a rupee Dakshina from anyone I must give them ten times more. I do not take it without a reason. I do not ask without knowing the whole story. I take only from people that Fakhir points to. I accept money only from people that are indebted to Fakhir since their previous birth. Whatever the donor gives now is like sowing his seeds to reap a rich harvest in future. Use your wealth for charity and good deeds. It is unfruitful to use it for yourself. Unless you have given it in previous birth, you do not get it now. So, the best way to receive is to give. The giving of Dakshina advances Vairagya (Non-Attachment) and thereby gives devotion and wisdom. By giving one rupee you can gain ten rupees.
41. I do not take anything from anyone, Masjid Mayi expects her loan to be repaid. Borrower pays off and frees himself from the debt. Do I have a house, property, or family? I do not need anything. I am forever free/independent. Debt, enmity, and murder should be atoned for, there is no escape.
42. I do not forget those who always remember Me. I do not need rickshaw, car, train, flight, or any mode of transportation. I run and appear in front of those who call me with love.
43. To satiate a dog's hunger is the same as satisfying my hunger. Dogs also have a soul. Life forms may be different, but hunger is the same. Some can speak while some cannot. Remember that feeding hungry is equivalent to feeding me.
44. Those who love me abundantly will always see me. They feel like this world is empty without me. They talk only about my stories. They are constantly in my meditation and always chant my name. I am indebted to those who take my refuge and meditate on me. I repay their debt by providing Moksha. I am dependent on those who always think about me, are in my diksha, and do not eat anything without offering to me first. Whoever

approaches my surroundings (sannidhan) shall unite with me like how rivers merge with sea. So even without a trace of pride and ego you should completely surrender yourself to Me, who lives in your heart.

45. You do not have to travel far or go anywhere to find me. If you forgo your name and form, you will find Consciousness or supreme power not only in yourself but in all living beings - that is me. Realize this and see me not only in yourself but in everything. If you practice this, you will experience my pervasiveness in everything and unite in me.
46. I am troubled when people abuse or insult others. I am pleased with those who are patient and tolerate all the difficulties.
47. Good or Bad, whatever is ours will remain with us and whatever is others' will stay with them.
48. God rushes to protect his devotees from any danger.
49. Keep your faith in me, your strongest desire shall be fulfilled.
50. Let the sensory organs work the way they are intended; you do not meddle with it. Since God has created this beautiful world, appreciating its beauty is our fate/duty. Slow and steady your mind becomes calm and composed. Why do you want to use the back door when the front door is open? Let eyes fulfill their duty, why do you have to feel embarrassed and scared?

Connected Story for reference only - once few Muslim women came to see Baba and one of them removed her veil to see baba. Nana who was sitting there saw the lady and was smitten by her beauty and wanted to keep looking at her and felt restless. He wanted to go away from there, but Baba stopped him from leaving and once the ladies left, Baba said the above words to Nana. Here is Nana's Explanation of above - Mind is naturally unstable, so do not increase its instability. Organs can be distributed but you have to keep your body in your control. Do not let it lose its patience. Senses can be distracted and wander behind many things but don't let yourself follow it or desire it. Slowly and steadily, with practice you can conquer the restlessness.

51. Do not regard yourself as the executor of anything good or bad. Completely get rid of your pride and ego. Then your spirituality will improve.

Mrs. Radhabai Deshmukh Story (From #17) chapter 18,19 (For reference)

There was an old woman by name Radhabai, She was the mother of Khashaba Deshmukh. Hearing Baba's fame, she came to Shirdi with the people of Sangamner. She took Baba's darshan and was very satisfied. She loved Baba intimately and decided to accept Baba as her Guru and get some Updesh from Him. She knew nothing else. She was determined to fast herself unto death, so long as Baba did not accept her, and give her any Upadesh or Mantra.

She stayed in her lodging and stopped eating any food or water for three days. Shama was frightened by this ordeal of the old woman and interceded with Baba on her behalf. He said, "Deva, what is this You have started? You drag so many people here. You know that old lady. She is very obstinate and depends on You entirely, she has resolved to fast unto death, if You don't accept and instruct her. If anything, worse happens, people will blame You, and say that Baba did not instruct her, and consequently she met her death. So take some mercy on her, bless her and instruct her." On seeing her determination, Baba sent for her, changed the turn of her mind by addressing her as follows: -

"Oh mother, why are you subjecting yourself to unnecessary tortures and hastening your death? You are really My Mother, and I am your child. Take pity on Me and hear Me through. I will tell you My own story, which if you listen carefully, will do you good. I had a Guru. He was a great Saint and most merciful. I served him long, very long; still, he would not reveal any Mantra into My ears. I had a keen desire, never to leave him but to stay with and serve him; and at all costs receive some instructions from him.

But he had his own way. He first got my head shaved and asked Me two paisa as Dakshina. I gave the same at once. If you ask that as My Guru was perfect, why should he ask for money and how should he be called desireless? I shall plainly say that he never cared for coins. He doesn't have anything to do with them. His two paisa were (1) Firm Faith and (2) Patience or perseverance. I gave these two paisa or things to him, and he was pleased. "I resorted to My Guru for 12 years. He brought Me up. There was no dearth of food and clothing. He was full of love; he was a love incarnate. How can I describe it? He loved Me most. Rare is a Guru like him. When I looked at him, he seemed as if he was in deep meditation, and then we both were filled with Bliss. Night and day, I gazed at him with no thought of hunger and thirst. Without him, I felt restless. I had no other object to meditate, nor any other thing than My Guru to attend. He was My sole refuge. My mind was always fixed on him. This is one paisa of Dakshina. Saburi (Patience or perseverance) is the other paisa. I waited patiently and exceptionally long on My Guru and served him. This Saburi will ferry you across the sea of this mundane existence. Saburi is manliness in man, it removes all sins and afflictions, gets rid of calamities in various ways, casts aside all fear, and ultimately gives you success. Saburi is the mine of virtues, consort of good thought. Nishtha (Faith) and Saburi (Patience) are like twin sisters, loving each other very intimately."

"My Guru never expected anything else from Me. He never neglected Me but protected Me at all times. I lived with him and was sometimes away from him; still I never felt the want or absence of his love. He always protected Me by his glance, just as the tortoise feeds her young ones, whether they are near her or away from her on the other side of the riverbank, by her loving glance. Oh mother, My Guru never taught Me any Mantra, then how shall I provide any Mantra to you? Just remember that Guru's tortoise-like loving glance gives us happiness. Do not try to get Mantra or Updesh from anybody. Make Me the sole object of your thoughts and actions; and you will, no doubt, attain Paramartha (the spiritual goal of life). Look at Me whole-heartedly, and I in turn look at you similarly. Sitting in this Masjid, I speak the truth, nothing but the truth. No Sadhanas, nor proficiency in the six Shastras, are necessary. Have faith and confidence in your Guru. Believe fully, that Guru is the sole Actor or Doer. Blessed is he who knows the greatness of his Guru and thinks him to be Hari, Hara and Brahma (Trimurti) Incarnate."

Instructed in this way, the old lady was convinced; she bowed to Baba and gave up her fast.

Prardhana

Matra heenam kriyaa heenam bhakti heenam maheswara,
Yathpujitham mayaadeva paripurnam thadhasthutte |

Om sai namo namah
Shri sai namo namah
Jai jai sai namo namah
Sadguru sai namo namah

Sada nimba vrushyasya mooladi vaasaath
Sudhaasravinam thikthamapya pryiantham
Tharum kalpavrukshadikam saadhayantham
Namaami eeswaram sadhgurum sainadham

Sai Gayatri Mantra
Om Shirdi Vasaya Vidamahe
Sachidananda Dhimahi
Tanno Sai Prachodayath

Shirdi Saibaba 108 Ashtothram

Om shree saaye naadhaaya nama
Om shree laxmi naaraayanaaya nama
Om shree krishna raama shiva maaruthyaadhi rupaaya nama
Om shesha shaayene nama
Om godhavari thadashiradi vaasine namah
Om baktha shrudhaalayaaya namah
Om sarva shruthvaasine namah
Om boodhaa vaasaaya namah
Om boodha bavisyath paava varji dhaaya namah
Om kaalaa dheedhaaya namah
Om kaalaaya namah
Om kaala kaalaaya namah
Om kaala dhar badha manaaya namah
Om mruth yunjayaaya namah
Om amarthyayaaya namah
Om marthyaa bayapradhaaya nama
Om jeevaa dhaaraaya namah
Om sarvaa dhaaraaya namah
Om bakthaavana samarthaaya namah
Om bakthaavana pradhik gnaaya namah

Om anna vasthra dhaaya nama
 Om aarokya sheshama dhaaya namah
 Om dhana maangalya pradhaaya namah
 Om ruthi sithi dhaaya namah
 Om puthra mithra kalathra bandhu dhaaya namah
 Om yooga shesha mava haaya namah
 Om aabath baandha vaaya namah
 Om maarga bandhavee namah
 Om bukthi mukthi svargaa bavarga dhaaya namah
 Om priyaaya nama
 Om preethi vardha naaya namah
 Om andhar yaamine namah
 Om sachi dhaathmane namah
 Om aanan dhaaya namah
 Om aanandha dhaaya namah
 Om paramesh varaaya namah
 Om para brahmanee namah
 Om para maathmanee namah
 Om gnana svarubinee namah
 Om jagadhaa pithre namah
 Om bakthaanaam maathru thaathru pidhaa mahaaya namah
 Om baktha baya pradhaaya namah
 Om baktha paraa dheenaaya namah
 Om bakthaa nukraha kaadha raaya namah
 Om saranaa kadha vathsalaaya namah
 Om bakthi sakthi pradhaaya namah
 Om gnana vairaakya dhaaya namah
 Om prema pradhaaya namah
 Om samsaya srudhaya thelar balya paabakarma vaasanaa shaya karaaya namah
 Om hrudhaya krاندhi bedha kaaya namah
 Om karmath vamsine namah
 Om sutha sath vasthi dhaaya namah
 Om gunaa dheedha gunaath manee namah
 Om anandha kalyaana gunaaya namah
 Om amidha paraakra maaya namah
 Om jayinee namah
 Om dhoo dharshaa shesap yaaya namah
 Om abaraaji dhaaya namah
 Om thriloo kesu askandhitha kadhaye namah
 Om asakyaarahi dhaaya namah
 Om sarva sakthi murthaye namah
 Om suruba sundha raaya namah
 Om sulosanaaya namah
 Om bahurooba vishva murthaye namah

Om arubaavyak dhaaya namah
 Om asindhaaya namah
 Om soosha maaya namah
 Om svaandhar yaaminee namah
 Om manovaaga dhidhaaya namah
 Om prema murthaye namah
 Om soola badhurla baaya namah
 Om asahaaya sahaayaaya namah
 Om anaadha naadha dheena bandhave namah
 Om sarva baarap rudhe namah
 Om agarmaanega karma soogarmine namah
 Om punya sravana keethanaaya namah
 Om theerthaaya namah
 Om vaasu dhevaaya namah
 Om sadhaam gadhaye namah
 Om sath paraaya naaya namah
 Om loga naadhaaya namah
 Om bavanaa nagaaya namah
 Om amrudhaam savee namah
 Om baaskara prabaaya namah
 Om brumha sarya thapas saryaadhe suvradhaaya namah
 Om sathya dharm paraaya naaya namah
 Om sithes svaraaya namah
 Om sitha sangal paaya namah
 Om yoogesh svaraaya namah
 Om bagavadhe namah
 Om baktha vathsalaaya namah
 Om sath purushaaya namah
 Om purushotha maaya namah
 Om sathya thathva podhagaaya namah
 Om kaamaadhi sarva akgnana thvam sine namah
 Om abedha nandhaanu bavapra dhaaya namah
 Om shama sarvamadha samma dhaaya namah
 Om dhashinaa murthaye namah
 Om vengadesra manaaya namah
 Om athpudhaa nandha saryaaya namah
 Om prapannaar thee haraaya namah
 Om samsaara sarva dhukka sayaka raaya namah
 Om sarvavith sarva dhOmu kaaya namah
 Om sarvaandhar bahisthe dhaaya namah
 Om sarva mangala garaaya namah
 Om sarvaa peesta pradhaaya namah
 Om samarasa sanmaarga sthaapa naaya namah
 Om Sree Shamarrtha Sadguru Sai Naathaya Namah

Sai Chalisa

!! Pehle Sai Ke Charano Mein, Apna Shish Namau Mein,
Kaise Shirdi Sai Aaye, Sara Haal Sunau Mein,
Kaun He Mata, Pita Kaun He, Yah Na Kisi Ne bhi Jana,
Kaha Janam Sai Ne Dhara, Prashn Paheli Raha Bana !!

!! Koi Kahe Ayodhya Ke Ye, Ramchandra Bhagavan Hai,
Koi Kehta Saibaba, Pavan-Putra Hanuman Hai,
Koi Kehta Mangal Murti, Shri Gajanan Hai Sai,
Koi Kehta Gokul-Mohan, Devaki Nandan Hai Sai. !!

!! Shankar Samjh Bhagat Kayi To, Baba Ko Bhajte Rehte,
Koi Keh Avatar Datt Ka, Puja Sai Ki Karte,
Kuch Bhi Mano Unko Tum, Par Sai Hai Sache Bhagvan,
Bade Dayalu, Denbandhu, Kitano Ko Diya Hai Jivan Daan !!

!! Kai Varsh Pehle Ki Ghatna, Tumhe Sunaunga Mein Baat,
Kisi Bhagyashali Ki, Shirdi Me Aai Thi Baraat,
Aaya Saath Usi Ke Tha, Balak Ek Bahut Sundar,
Aaya, Aakar Vehi Bas Gaya, Paavan Shirdi Kiya Nagar !!

!! Kai Dino Tak Raha Bhatkata, Bhiksha Maangi Usne Dar-Dar,
Aur Dikhai Aisi Leela, Jag Me Jo Ho Gayi Amar,
Jaise-Jaise Umar Badhi, Vaise Hi Badhati Gayi Shaan,
Ghar-Ghar Hone Laga Nagar Me Sai Baba Ka Gungaan !!

!! Dig-Digant Me Laga Gunjane Phir To Sai ji Ka Naam,
Deen-Dukhi Ki Rakhsha Karna, Yahi Raha Baba Ka Kaam,
Baba Ke Charano Me Jakar, Jo Kahta Mein Hu Nirdhan,
Daya Usi Par Hoti Unki, Khul Jate Dukh Ke Bandhan !!

!! Kabhi Kisi Ne Maangi Bhiksha, Do Baba Mujh ko Santaan,
Evam Astu Tab Kahakar Sai, Dete The Usko Vardaan,
Svayam Dukhi Baba Ho Jaate, Deen-Dukhijan Ka Lakh Haal,
Antahkaran Shri Sai Ka, Sagar Jaisa Raha Vishal. !!

!! Bhagat Ek Madraasi Aaya, Ghar Ka Bahut Bada Dhanvan,
Maal Khajana Behad Uska, Keval Nahi Rahi Santaan,
Laga Manane Sai Naath Ko, Baba Mujh Par Daya Karo,
Jhanjha Se Jhankrit Naiya Ko, Tum Hi Mera Paar Karo !!

!! Kuldeepak Ke Abhaav Me, Vyarth Hai Daulat Ki Maaya,
Aaj Bhikhari Ban Kar Baba, Sharan Tumhari Mein Aaya,

De Do Mujhko Putar Daan, Mein Rini Rahunga Jivan Bhar,
Aur Kisi Ka Aas Na Mujhko Sirf Bharosa Hai Tum Par !!

!! Anunae-Vinae Bahut Ki Usne, Charno Me Dharke Shish,
Tab Parsan Hokar Baba Ne, Diya Bhagat Ko Yeh Aashish,
'Alla Bhala Karega Tera,' Putar Janam Ho Tere Ghar,
Kripa Hogi Tum Par Uski, Aur Tere Us Baalak Par !!

!! Ab Tak Nahi Kisi Ne Paaya, Sai Ki Kripa Ka Paar,
Putar Ratan De Madrasi Ko, Dhany Kiya Uska Sansaar,
Tan-Man Se Jo Bhaje Usi Ka, Jag Me Hota Hai Uddhar,
Sach Ko Aanch Nahi Hai Koi, Sada Jhooth Ki Hoti Haar !!

!! Mein Hu Sada Sahaare Uske, Sada Rahunga Usaka Daas,
Sai Jaisa Prabhu Mila Hai, Itni Hi Kam Hai Kya Aas,
Mera Bhi Din Tha Ek Aisa, Milti Nahi Mujhe Thi Roti,
Tan Par Kapda Dur Raha Tha, Shesh Rahi Nanhi Si Langoti !!

!! Sarita Sammukh Hone Par Bhi Mein Pyaasa Ka Pyaasa Tha,
Durdin Mera Mere Upar, Daavagni Barasata Tha,
Dharti Ke Atirikt Jagat Me, Mera Kuch Avalamb Na Tha,
Bana Bhikhaari Mein Duniya Me, Dar-Dar Thokar Khata Tha !!

!! Aise Me Ek Mitar Mila Jo, Param Bhagat Sai Ka Tha,
Janjalo Se Mukat Magar Is, Jagati Me Vah Mujhsa Tha,
Baba Ke Darshan Ki Khaatir, Mil kar Dono Ne Kiya Vichaar,
Sai Jaise Dayamurti Ke, Darshan Ko Ho Gaye Taiyar !!

!! Paavan Shirdi Nagari Me Jakar, Dekhi Matvali Murti,
Dhane Janam Ho Gaya Ki Hamne, Jab Dekhi Sai Ki Sorati,
Jab Se Kiye Hai Darshan Hamne, Dukh Saara Kafur Ho Gaya,
Sankat Sare Mite Aur, Vipadao Ka Ant Ho Gaya !!

!! Maan Aur Samman Mila, Bhiksha Me Hamko Baba Se,
Pratibimbit Ho Uthe Jagat Me, Hum Sai Ki Abhe Se,
Baba Ne Sammaan Diya Hai, Maan Diya Is Jivan Me,
Isaka Hi Sambal Le Mein, Hansata Jaaunga Jivan Me !!

!! Sai Ki Leela Ka Mere, Man Par Aisa Asar Hua,
Lagta Jagati Ke Kan-Kan Me, Jaise Ho Vah Bhara Hua,
Kashiram Baba Ka Bhagat, Is Shirdi Me Rehata Tha,
Mein Sai Ka Sai Mera, Vah Duniya Se Kahata Tha !!

!! Sikar Svayam Vastra Bechta, Gram Nagar Baajaro Me,

Jhankrit Usaki Hrid Tantri Thi, Sai Ki Jhankaro Me,
 Stabdh Nisha Thi, The Soye, Rajani Aanchal Me Chand –Sitare,
 Nahi Sujhata Raha Hath Ko Haath Timir Ke Mare !!

!! Vastra Bechkar Laut Raha Tha, Hay! Haat Se Kashi,
 Vichitra Bada Sanyog Ki Us Din, Aata Tha Vah Ekaaki,
 Gher Raah Me Khade Ho Gaye, Use Kutil, Anyaayi,
 Maro Kato Luto Iski Hi Dhvani Padi Sunai !!

!! Loot Piit Kar Use Vaha Se, Kutil Gaye Champat Ho,
 Aaghato Se Marmahat Ho, Usne Di Sangya Kho,
 Bahut Der Tak Pada Reha Vah, Vahi Usi Haalat Me,
 Jaane Kab Kuch Hosh Ho Utha, Usko Kisi Palak Me !!

!! Anjane Hi Uske Muh Se, Nikal Pada Tha Sai,
 Jiski Pratidhvani Shirdi Me, Baba Ko Padi Sunaai,
 Kshubdh Utha Ho Manas Unka, Baba Gaye Vikal Ho,
 Lagta Jaise Ghatna Sari, Ghati Unhi Ke Sammukh Ho !!

!! Unmadi Se Idhar-Udhar, Tab Baba Lage Bhatakane,
 Sammukh Chije Jo bhi Aai, Unko Lage Patkane,
 Aur Dhadhkate Angaro Me, Baba Ne Apna Kar Dala,
 Huye Sashankit Sabhi Vaha, Lakh Tandav Nritya Nirala !!

!! Samjh Gye Sab Log Ki Koi, Bhagat Pada Sankat Me,
 Kshubhit Khade The Sabhi Vaha Par, Pade Huye Vismae Me,
 Use Bachane Ke Hi Khatir, Baba Aaj Vikal Hai,
 Uski Hi Piida Se Piidit, Unka Antahsthal Hai !!

!! Itne Me Hi Vidhi Ne Apni, Vichitrata Dikhlai,
 Lakh Kar Jisko Janta Ki, Shradha Sarita Lahrai,
 Lekar Sangyahin Bhagat Ko, Gadi Ek Vaha Aai,
 Samukh Apne Dekh Bhagat Ko, Sai Ki Aankhe Bhar Aai !!

!! Shant, Dhir, Gambhir Sindhu Sa, Baba Ka Antahsthal,
 Aaj Na Jane Kyo Reh-Reh Kar, Ho Jata Tha Chanchal,
 Aaj Daya Ki Murti Svayam Tha, Bana Hua Upachari,
 Aur Bhagat Ke Liye Aaj Tha, Dev Bana Pratihari !!

!! Aaj Bhagati Ki Visham Pariksha Me, Safal Hua Tha Kashi,
 Uske Hi Darshan Ke Khatir, The Umade Nagar-Nivasi,
 Jab Bhi Aur Jaha Bhi Koi, Bhagat Pade Sankat Me,
 Uski Rakhsha Karne Baba, Aate He Palbhar Me !!

!! Yug-Yug Ka Hai Sathi Yah, Nahi Koi Nai Kahani,
Aapatgrast Bhagat Jab Hota, Aate Khud Antaryami,
Bhed-Bhav Se Pare Pujaari, Manavata Ke The Sai,
Jitne Pyare Hindu-Muslim, Utne Hi The Sikh Isai !!

!! Bhed-Bhav Mandir-Masjid Ka, Tod-Phod Baba Ne Dala,
Ram-Rahim Sabhi Unke The, Krishna-Karim-Allatala,
Ghante Ki Pratidvani Se Gunja, Masjid Ka Konaa-Konaa,
Mile Paraspar Hindu-Muslim, Pyaar Badha Din-Duna !!

!! Chamatkar Tha Kitna Sundar, Parichae Is Kaya Ne Di,
Aur Neem Kadvahat Me Bhi, Mithas Baba Ne Bhar Di,
Sabko Sneh Diya Sai Ne, Sabko Santul Pyar Kiya,
Jo Kuch Jisne Bhi Chaha, Baba Ne Unko Vahi Diya !!

!! Aise Sneh Shil Bhajan Ka, Naam Sada Jo Jpa Kare,
Parvat Jaisa Dukh Na Kyu Ho, Palbhar Me Vah Dur Tare,
Sai Jaisa Data Hamne, Are Nahi Dekha Koi,
Jiske Keval Darshan Se Hi, Saari Vipada Dur Ho Gai !!

!! Tan Me Sai, Man Me Sai, Sai-Sai Bhaja Karo,
Apne Tan Ki Sudhi-Budhi Khokar, Sudhi Uski Tum Kiya Karo,
Jab Tu Apni Sudhi Taj, Baba Ki Sudhi Kiya Karega,
Aur Raat-Din Baba, Baba Hi Tu Rata Karega !!

!! To Baba Ko Are! Vivash Ho, Sudhi Teri Leni Hi Hogi,
Teri Har Ichchha Baba Ko, Puri Hi Karni Hogi,
Jangal-Jangal Bhatak Na Pagal, Aur Dhundhane Babako ,
Ek Jagah Keval Shirdi Me, Tu Payega Baba Ko !!

!! Dhane Jagat Me Prani Hai Vah, Jisne Baba Ko Paya,
Dukh Me Sukh Me Parhar Aath Ho, Sai Ka Hi Gun Gaya,
Gire Sankato Ke Parvat, Chahe Bijali Hi Toot Pade,
Sai Ka Le Naam Sada Tum, Sammukh Sab Ke Raho Ade !!

!! Is Budhe Ki Karamat Sun, Tum Ho Jaoge Hairan,
Dang Rah Gaye Sunkar Jisko, Jane Kitane Chatur Sujan,
Ek Baar Shirdi Me Saadhu, Dhongi Tha Koi Aaya,
Bholi-Bhali Nagar-Nivasi, Janta Ko Tha Bharmaya !!

!! Jadi-Butiya Unhe Dikhakar, Karne Laga Vaha Bhashan,
Kahne Laga Suno Shrotagan, Ghar Mera Hai Vrindavan,
Aushadhi Mere Paas Ek Hai, Aur Jab Isme Shakti
Iske Sevan Karne Se Hi, Ho Jaati Dukh Se Mukti !!

!! Agar Mukht Hona Chaho Tum, Sankat Se Bimari Se,
To Hai Mera Namr Nivedan, Har Nar Se Har Nari Se,
Lo Kharid Tum Isko Iski, Sevan Vidhiyaa Hai Nyari,
Yadyapi Tuchch Vastu Hai Yah, Gun Uske Hai Ati Bhari !!

!! Jo Hai Santati Heen Yaha Yadi, Meri Aushadhi Ko Khaye,
Putar-Ratn Ho Prapt, Are Vah Muh Manga Phal Paye,
Aushadhi Meri Jo ann Kharide, Jivan Bhar Pachtayega,
Mujh Jaisa Prani Shayad Hi, Are Yaha Aa Payega !!

!! Duniya Do Din Ka Mela Hai, Mauj Shauk Tum Bhi Kar Lo,
Gar Isse Milta Hai Sab Kuch, Tum Bhi Isko Lelo,
Hairani Badhati Janta Ki, Lakh Iski Karastani ,
Pramudit Vah Bhi Man Hi Man Tha, Lakh Logo Ki Naadani !!

!! Khabar Sunane Baba Ko Yah, Gaya Daudkar Sevak Ek,
Sunkar Bhrikuti Tani Aur, Vismaran Ho Gaya Sabhi-Vivek,
Hukam Diya Sevak Ko, Satvar Pakad Dushat Ko Lao,
Ya Shirdi Ki Sima Se, Kapti Ko Dur Bhagavo !!

!! Mere Rahte Bholi-Bhali, Shirdi Ki Janta Ko,
Kaun Nich Aisa Jo Sahas Karta Hai Chalane Ko,
Pal Bhar Me Hi Aise Dhongi, Kapati Niich Lutere Ko,
Mahanash Ke Mahagart Me, Pahuncha Du Jivan Bhar Ko !!

!! Tanik Mila Aabhas Madari Krur, Kutil Anyayi Ko,
Kaal Nachta Hai Ab Sir Par, Gussa Aaya Sai Ko,
Palbhar Me Sab Khel Band Kar, Bhaga Sir Par Rakhkar Pair,
Sochta Tha Man Hi Man, Bhagvan Nahi Hai Ab Khair !!

!! Sach Hai Sai Jaisa Daani, Mil Na Sakega Jag Me,
Ansh Ish Ka Saibaba, Unhe Na Kuchh Bhi Mushkil Jag Me,
Sneh, Shil, Saujanya Aadi Ka, Aabhushan Dharan Kar,
Badhata Is Duniya Me Jo Bhi Manav-Seva Ke Path Par !!

!! Vahi Jit Leta Hai Jagati Ke, Jan-Jan Ka Antahsthal ,
Uski Ek Udasi Hi Jag Ko, Kar Deti Hai Vihval,
Jab-Jab Jag Me Bhaar Paap Ka, Badh Badh Hi Jata Hai,
Use Mitane Ke Hi Khaatir, Avatari Hi Aata Hai !!

!! Paap Aur Anyae Sabhi Kuch, Is Jagti Ka Har Ke,
Dur Bhaga Deta Duniya Ke, Danav Ko Kshan Bhar Me,
Sneh Sudha Ki Dhaar Barsane, Lagati Hai Is Dunia Me,

Gale Paraspar Milne Lagte, Hai Jan-Jan Aapas Me !!

!! Aise Hi Avatari Sai, Mrityulok Me Aakar,
Samta Ka Yah Paath Padhaaya, Sabko Apna Aap Mitakar,
Naam Dwarka Masjid Ka, Rakkha Shirdi Me Sai Ne,
Daap, Taap, Santaap Mitaya, Jo Kuchh Aaya Sai Ne !!

!! Sada Yaad Me Mast Ram Ki, Baithe Rahte The Sai,
Pahar Aath Hi Ram Naam Ka, Bhajate Rehate The Sai,
Sukhi-Rukhi Taaji-Baasi, Chahe Ya Hove Pakvaan,
Sada Pyaar Ke Bhukhe Sai Ki Khatir The Sabhi Saman !!

!! Sneh Aur Shradha Se Apni, Jan Jo Kuch De Jate The,
Bade Chaav Se Us Bhojan Ko, Baba Paavan Karte The,
Kabhi-Kabhi Man Bahlane Ko, Baba Bag Me Jate The,
Pramudit Man Nirakh Prakriti, Chata Ko Ve Hote The !!

!! Rang-Birange Pushap Bag Ke, Mand-Mand Hil-Dul Karake,
Bihad Viraane Man Me Bhi, Sneh Salil Bhar Jaate The,
Aisi Sumadhur Bela Me Bhi, Dukh Aapaat Vipada Ke Mare,
Apne Man Ki Vyatha Sunaane, Jan Rahte Baba Ko Ghare !!

!! Sunakar Jinki Karun Katha Ko, Nayan Kamal Bhar Aate The,
De Vibhuti Har Vyatha, Shanti Unke Ur Me Bhar Dete The,
Jane Kya Adbhut, Shakati, Us Vibhuti Me Hoti Thi,
Jo Dhaaran Karte Mastak Par, Dukh Saara Har Leti Thi !!

!! Dhane Manuj Ve Saakshaat Darshan, Jo Baba Sai Ke Paaye,
Dhane Kamal Kar Unke Jinse, Charan-Kamal Ve Parsaye,
Kash Nirbhay Tumko Bhi, Sakshaat Sai Mil Jaata,
Barso Se Ujada Chaman Apna, Phir Se Aaj Khil Jata !!

!! Gar Pakdata Mein Charan Shri Ke, Nahi Chodata Umrabhar,
Mana Leta Mein Jarur Unko, Gar Ruththe Sai Mujh Par !!

Sai baba Arti

Aarati Sai Baba...
Saukhyadatara Jiva, charanarajatali
Dyava dasa visava, bhakta visava
Aarati Sai Baba...

Jaluniya ananga

Sasvarupi rahe danga
 Mumuksha janan davi.
 Nija dola Shriranga, dola Shriranga
 Aarati Sai Baba...

Jaya mani jaisa bhava
 Tayataisa anubhava
 Davisi dayaghana,
 Aisi tuzi he mava, tuzi he mava
 Aarati Sai Baba...

Tumache nama dhyata
 Hare Sansruthivyatha
 Agadha Tava karani
 Marga davisani anatha, davisani anatha
 Aarati Sai Baba...

Kaliyuga avatara,
 Saguna Brahma sachara
 Avatirna zalase
 Swami Dutta Digambara, Dutta Digambara.
 Aarati Sai Baba...

Athan Divasa Gurvari
 Bhakta kariti vari
 Prabhupada Pahavaya
 Bhava Bhayanivari, bhayanivari.
 Aarati Sai Baba...

Maza nijadravya theva,
 Thava charana raja seva
 Maghane hechi aata,
 Tumhan devadideva, devadideva.
 Aarati Sai Baba...

Ichita Dina chatak
 Nirmala toya nijasukha
 Pajaven Madhava Ya
 Sambhala apuli bhaka, apuli bhaka.
 Aarati Sai Baba..

Samardha sadhguru sainath maharaj ki jai

Some Experiences

Healing from Typhoid

When I was 14 years old, I got sick with a fever. It was very severe and didn't heal even after a week. I was in bed, weak to even move. One night I got a dream which is still fresh in my mind - I was sitting in the doctor's waiting room awaiting my turn. Then Baba (in the dream he was staff at the hospital) came to me and started showing me around the hospital, showed me some posters on the notice board and took me outside to get some fresh air and played with me. After that I woke up from the dream. From that day on I started recovering. After I recovered my parents revealed to me that it was not ordinary fever but Typhoid and that they got very worried about me.

Jobs

Harini moved abroad with her family when she was 17 and desperately wanted to do a job to save money and visit India. The small town she lived in did not have many jobs, so she wasn't having any luck finding a job. After trying for seven months, she started doing 7-day parayan, and on that Friday she went to a coffee shop to drop off resume. That Wednesday she got a call from them to come in for an interview the next day which was Thursday. When she went in, they asked a few questions and right there informed that she had been selected and gave her the uniform and work schedule for a couple weeks. She was beyond thrilled and grateful. Before this interview happened, sometime in that week she saw a dream - she was running away from some goons chasing her and was about to fall but held onto something. When she looked up she could see very large feet, as she tried to look up further she saw a huge person with gown type clothing.

Harini had a similar experience with her other job that changed her career. It was in a bank; she got the offer for it on a Thursday. She first joined as a casual employee and later applied for another role within that bank. She didn't get any response for a long time so one day she lost hope and started crying lying in her bed, then hearing phone notification, she looked at the phone and surprisingly got an email from the director that she got the job and guess what? It was again Thursday!! She got two promotions and prestigious cruise award in that bank, and it also paved path for her career

Uniting Family

Neelima always lived with her family- husband, son, daughter in law and daughter. It so happened that she had to move to a different state along with her husband, son and daughter in law. The plan was for her daughter to join them later once she gets transferred through her job. It has been more than a year, but her daughter didn't get transferred or another job. They grew distressed as they were not able to unite as a family. Her daughter was getting lonely and depressed, then Neelima's friend told her about Sai Baba's 9-week vrat. Both Neelima and her daughter started doing this vrat and exactly after 9 weeks, Neelima went to Sai baba temple on

a Thursday to offer her prayers then while she was in the temple, she got a call from her daughter saying that she got a job offer. Within a month her daughter moved. After lot of struggles, with Baba's blessings they were also able to find a nice two portion house that fits their family needs by the time her daughter moved.

Help clear dilemma

Aaradhya was in a dilemma whether she is ready to have a baby or wait longer. She was already 29 and didn't know if waiting longer was a good idea. She prayed to Baba to show her a way. One day she had a dream that she went for a pregnancy test and the doctor told she was pregnant and then Baba looked at her smiling. Two days later, she went to Sai Baba's temple on a Thursday. On the way back she was talking to her mother about some changes in her health recently and after coming home she did a home pregnancy test and to her surprise it was positive. With baba's blessings she gave birth to a baby girl.

Job

Latha and her husband paid advance for a house and before taking the mortgage, Latha lost her job. There was only a few months left for the closing and Latha needed a job to afford the house. She did Sai Baba parayan with devotion and utmost faith. She did not let any negative thoughts overcome her trust in Baba. One night she saw a dream - she was in a hotel room along with her husband and parents, somewhere to attend a Job interview that her husband referred her to. Suddenly in that room she saw Baba's posters in all directions and excitedly she told her mother she will definitely get this job as Baba's blessings are with her. This was on Tuesday. On Wednesday morning after puja, when she checked her phone, she got an email from the same company as her dream to attend for an interview the next day. She did well in the interview with Baba's blessings and got the job and the pay was also more than she expected.

Lost Jewellery

Kumari safely kept her Jewellery in a box while moving houses. After she moved, she noticed that a necklace and ring were missing from her jewelry. She searched the entire box and looked everywhere else but didn't find them anywhere. After a while when she did Sai Baba 9 thursdays vrat, she prayed to baba about the lost jewelry. Few days later she had to open that box to get a book from it. When she opened the book, to her surprise she found the lost necklace and ring. She was very relieved and thanked baba wholeheartedly for his miracle.

About Author

I believe Baba has chosen me to be his devotee. Thanks to my mother, I grew up listening to Baba stories from her and frequently doing the 7-day parayanam with her. I call upon Baba for every little thing and he always helps me. I used to regard Baba as God but as a different entity. Only recently I realized that Sai baba is Trimurthi incarnation. There is also widespread belief that sai baba is dattatreya avatar, Dattatreya is none other than Trimurthi themselves. After this realization he gave me this thought of writing this book, again through my mother. I did not know what to write about and Baba has given me this idea of bringing together all his quotations from the Satcharitra.

There is also an interesting story about my birth that my mother told me. My mother was at the railway station waiting for my father. Suddenly an old Fakhir in white dress approached her, put his hand near her stomach and said you will be blessed with a baby girl, touched her head and blessed her and went away. Just then my father came and when my mother told him about the incident, he tried to look for Fakhir but couldn't find him anywhere. In my father's side of family there was no girl child from three generations and my mother's first born is also a boy – so they didn't take the Fakhir seriously. After couple weeks my mother found out she was pregnant, she thought she was having a boy again but when I was born, they were pleasantly surprised. My mother then remembered what Fakhir said, he not only knew she was pregnant, but he also knew it is going to be a girl; so she believes it was Baba that came as Fakhir to bless her.

Before I start, I want to completely surrender to my Sai baba and thank him for giving me the opportunity of writing this book. I pray to baba to make me type what he wants people to learn through this book. I believe everything in this book is written by baba himself.

Mouna Laya